



St. Basil Antiochian Orthodox Church

His Eminence Metropolitan JOSEPH, Archbishop of New York
And Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop
Of the Diocese of Miami and the Southeast

The Very Reverend Father Peter Nugent, Pastor
3916 Hudson St. Metairie, LA 70006

www.stbasilneworleans.org * 504-888-8114 * sbno@att.net

Saturday: Great Vespers & Confessions, 5:00 P.M.

Sunday: Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

October 28, 2018

The 22nd Sunday after Pentecost and the 7th Sunday of St. Luke

Plagal Tone 1 ~ Eothinon 11

Christ is in our midst. He is and ever shall be.

To Our Guests:

Holy Communion is open only to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession. If you are not in good standing with the Church or are not an Orthodox Christian please do not be offended by this. While we are not yet in formal inter-communion with other faith traditions, we have much respect for their rites of worship and sanctuaries of prayer. We welcome you to our church and invite you to receive a blessing and partake of the antidoron at the end of the Divine Liturgy.

Please Note: Food and drinks in church are not appropriate except for life threatening circumstances. This includes, but is not limited to, snack items, cheerios, fruit, fruit snacks, sandwiches, meals, or drink items of any sort. If your child cannot wait until liturgy is over in order to eat, please take him or her to the church hall. Thank you.

The Mission of St. Basil Antiochian Orthodox Church...

We love and worship God, proclaim the Good News of Jesus Christ through the teachings of the Holy Orthodox Christian Faith, and serve those in our parish, our larger community, and God's people everywhere through worship, prayer, fellowship, education, charity, and outreach.

The Vision of St. Basil Antiochian Orthodox Church...

St. Basil Antiochian Orthodox Church is committed to growth: growth of our members spiritually, and growth of our members in the participation of parish life. We are committed to the education in the faith of our members and non-members. We will identify and initiate strategies to increase the involvement of the teens and the 20-40 age group of the parish. We will reach out to the larger community with invitations and messages about the Holy Orthodox Christian Faith and St. Basil Antiochian Orthodox Church. We will identify and implement strategies to enhance our financial stability.



Saints du Jour (October 28)

Martyrs Terence and Neonilla and their seven children; Athanasios I, patriarch of Constantinople; New-martyrs Angelis, Manuel, George and Nicholas of Crete; Venerable Stephen of Mar Sabbas monastery in Palestine; Arsenios of Srem, Archbishop of Serbia; Great-martyr Paraskeva of Iconium; Venerable Job of Pochaev.

Apolytikion of the Resurrection – Plagal Tone 1: Let us believers praise and worship the Word, coeternal with the Father and the Spirit, born of a virgin for our salvation. For He took pleasure in ascending the cross in the flesh to suffer death, and to raise the dead by His glorious resurrection.

Apolytikion of St. Basil the Great – Tone 1: Into all the world that received thy word went out thy voice; thereby didst thou divinely teach, explaining the nature of existing things and ordering the conduct of men. O venerable father, royal priesthood Basil, intercede with Christ our God for the salvation of our souls.

Kontakion of the Theotokos – Tone 2: O undisputed Intercessor of Christians, constant Advocate before the Creator, do not despise the cry of us sinners, but in thy goodness come speedily to help us who call on thee in faith. Hasten to hear our petition and to intercede for us, O Theotokos, for thou always protect those who honor thee.

Prokeimenon: You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

Epistle: The reading is from St. Paul's Letter to the Galatians.
(Chapter 6:11-18)

BRETHREN, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and not only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Gospel: The reading from the Holy Gospel according to St. Luke
(Chapter 8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue and falling at Jesus' feet, he besought Him to come to his house for he had an only daughter about twelve years of age and she was dying.

As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him and touched the fringe of His garment and immediately her flow of blood ceased.

And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround You and press upon You and You say, 'Who touched Me?'" But Jesus said,

GOSPEL CONTINUED

“Someone touched Me, for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.”

While Jesus was speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher anymore.” But Jesus, on hearing this answered him, “Do not fear; only believe and she shall be well.” And when Jesus came to the house He permitted no one to enter with Him except Peter and James and John and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at Him knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned and she got up at once and Jesus directed that something should be given her to eat. And her parents were amazed, but He charged them to tell no one what had happened.

WORSHIP SCHEDULE

Saturday, Nov. 3rd – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 4th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Nov. 10th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 11th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Nov. 17th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 18th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Wednesday, Nov. 21st – Orthros, 9:00 A.M.; Divine Liturgy, 10:00 A.M. (Entry of the Theotokos)

Saturday, Nov. 24th – No Great Vespers & Confessions

Sunday, Nov. 25th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

ANNOUNCEMENTS

Please remember to **silence your cell phones** before you come into the church temple. Thank you.

Today’s Ushers: Pam Nugent and Emma Nugent. **Next Sunday:** Michael Zelesnik.

Today’s **coffee hour:** Team 5. Thank you. **Next Sunday:** Team 6.

Today, Oct. 28, an Archdiocese-wide second collection shall be taken up for the seminaries, which serve to educate our young men and women who shall serve our churches in the future. Donations by check should be made payable to “St. Basil Church.” On the memo line, please write, “Seminary Collection”. May God bless your generosity.

The **Parish Council** shall hold their October meeting on Sunday, Oct. 28, after Divine Liturgy. All Council members please attend.

BASKET RAFFLE – will be held TODAY after Coffee Hour. Tickets can still be purchased immediately after Liturgy. Thank you for your support!

ANNOUNCEMENTS CONTINUED

An **Orthodoxy 101/Inquirers’ Class** shall be offered on the first Tuesday of each month. Our next gathering is on Nov. 6 at 6:30 P.M. A potluck meal shall be served followed by a presentation and discussion. Everyone is welcome!

***Attention St. Basil’s:** As you know it is that time of year when we start taking inventory of our cold weather gear. Time to pull out our jackets and sweaters to make sure they still fit. What do you do if they don’t? Not to worry. St. Basil’s youth is holding a coat drive. We are looking for coats, jackets and sweaters that are in good condition. Please make sure that buttons and zippers are in good working order. Remember we are trying to keep someone warm this winter. Thank you for all you do. God Bless! (For more information, please see Tania Russell.)*

Russian lessons for beginners started on September 17. We have two groups - at 12 pm and at 6:30 pm. Please contact **Marianna Avery** for more questions.

The church bulletin is available by email. Please tell Fr. Peter if you would like to receive it.

Donations for the Special Olympics Awareness Day totaled \$402.37. These funds are being forwarded to the Archdiocese Department of Youth and Parish Ministry. Thank you for your kind remembrance of our Lord’s special servants.

Our donations received for Bishop NICHOLAS’ visit totaled \$1,240.00, which was deposited into our general account to cover those expenses related to His Grace’s visit. Thank you for your generosity. May God bless you.

As of Oct. 24, 2018, 43 pledges were received totaling \$100,750. The collection for Oct. 21, 2018, totaled \$3,043.00. Including the above \$1,240.00, we have a year-to-date total of \$107,399.58, a weekly average of \$2,557.13. As of Oct. 14, 2018, our expenses are \$111,990.74, a weekly average of \$2,666.45.

Spiritual Counsels...

“Bitterness is in the heart of the schemer, joy with those who give counsels of peace.” – Prov. 12:20

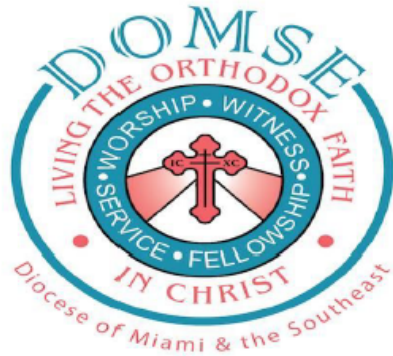
The Holy Martyr Terence

A Syrian, he suffered for the Christian faith together with his wife and their seven children. After many tortures, during which the power of God was shown, they were all beheaded with the sword.

from: The Prologue from Ochrid

Upcoming DOMSE Events/Mark Your Calendar NOW!

~ Bishop NICHOLAS, presiding, cordially invites you to attend ~



2nd Annual Winter Retreat

Hosted at St. Elias Church in Atlanta, GA

*** More Details to Follow Soon ***

Clergy Only: Jan. 23 - 24, 2019; all Clergy to arrive in Atlanta by Jan. 22

Clergy, Antiochian Men, Women, & Young Adults: Jan. 25 - 27, 2019

Note: Teen SOYO's part in the Winter Retreat will be moved to the Spring to accommodate for Winter Camp

CST Winter Camp

Camp St. Thekla in Asbury Hills, SC

Grades 7 - 12: Feb. 15 - 18, 2019

Registration opens Oct. 1st

<https://campstthekla.org/>

